Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

DOC # 3/5386 04/28/2009 02:32:05 PM Requested By WASHOE COUNTY WATER RESOURCES Washoe County Recorder Kathryn L. Burke - Recorder Fee: \$0.00 RPTT: \$0.00 Page 1 of 6



56927 ROI

## OFFICE OF THE STATE ENGINEER

Regarding Permit No. <u>56927</u> Certificate Number

This space reserved for recorders use only

**AFFIDAVIT OF WITHDRAWAL** OF WATER RIGHT IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELLING OF LAND

| State of Nevada )  |
|--|
| : ss<br>County of <u>WASHOE</u>  |
| 1. I, <u>Vahid Behmaram</u> , agent for Washoe County, a political subdivision of the State of Nevada,   |
| do hereby swear under penalty of perjury that the assertions of this affidavit are true.   |
| Washoe County is the owner of record of all / a portion of Permit 56927  (circle one) permit/certificate no. or decreed right as indicated in the records of the Nevada State Engineer.  |
| 2. Washoe County does hereby withdraw an amount of water equivalent to:  |
| 5.00 acre-feet annually from the water appropriated under Permit 56927  (enter a total amount of water equal to the sum of 2.0 afa for each proposed lot) (permit/certificate number or decreed right)  The water right or portion of water right withdrawn was appurtenant to the land more |
| particularly described as follows: portions of the NE¼ of the SW¼, the SE¼ of the NW¼  Describe land drying up; describe with quarter sections, section, and the NE¼ of the NW¼ of Section 30, T.22N., R.22E., M.D.B. & M.  township, range, M.D.B. & M. and assessor's parcel numbers       |
| 3. This withdrawal of the water right or portion of the water right is for the purpose of  |
| having sufficient water available to supply the domestic well of homes located at the place  |
| described below and reflected on the attached map:   |

APN: 076-110-31 SW 1/4 SE 1/4 of Section 35, T.23N., R.20E., M.D.B.&M.;

APN: 076-251-10 portions of SE¼ NE¼ and the NE¼ SE¼ Section 7, T.22N., R.21E.,

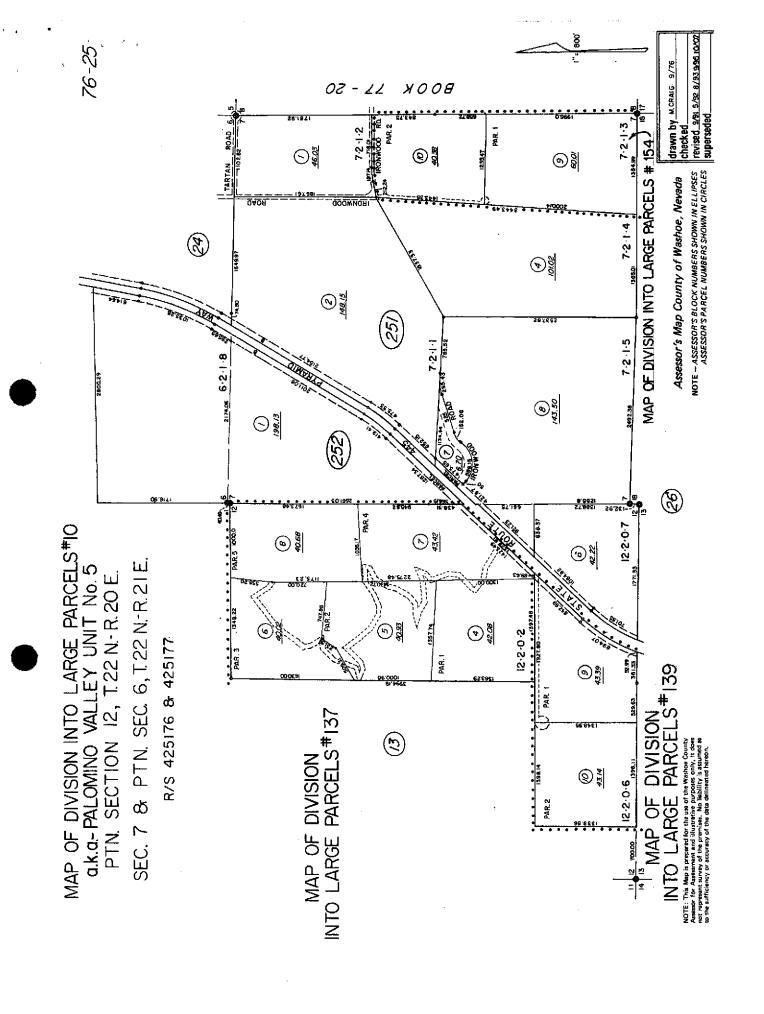
Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M.

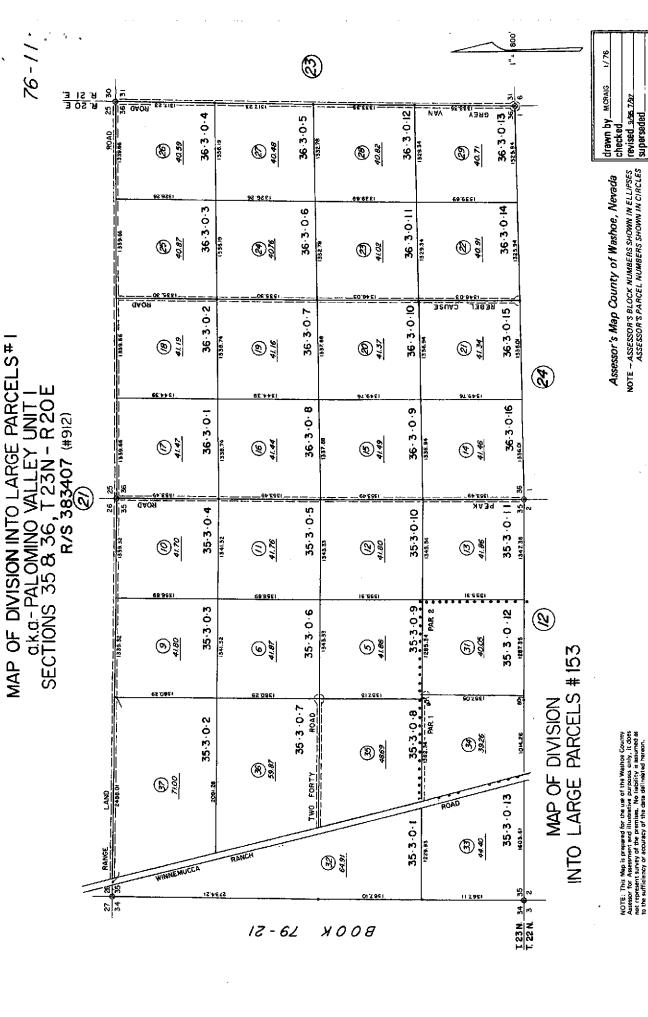
M.D.B.&M.

and assessors parcel numbers and attach map

- 4. I understand that this withdrawal of <u>all(a portion</u> of the above mentioned rights must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.
- 5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. The affiant may petition the State Engineer to void this withdrawal if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void the withdrawal is <u>not</u> submitted to the State Engineer within the 18 month period, the water remains reverted to the source.
- 6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.
- 7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.
- 8. I shall provide the State Engineer's Office with a copy of this recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

|   | Permit/Cert. No. 569   |
|---|--|
| DATED: This 9th day of October              | , 200 <b>£</b> .   |
| Affiant's Signature Vahid Behmaram          | Vahid Behmaram Affiant's printed name  Washoe County, Dept. of Water Resources Company  4930 Energy Way, Reno, NV 89502-4106 Street Address City State Zip |
|   | (775) 954-4600<br>Telephone Number   |
| Subscribed and sworn to before me  this     | LaVONNE SCHEFFLER Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-39223-2 - Expires January 19, 2018 Notary Stamp             |
| APPROVED: This 23 <sup>Rs</sup> day of Apri | , 200৭.  |
|   | State Engineer's signature   |





Superseded



## WASHOE COUNTY RECORDER

OFFICE OF THE RECORDER KATHRYN L. BURKE, RECORDER **1001 E. NINTH STREET POST OFFICE BOX 11130**RENO, NEVADA 89520-0027
PHONE (775) 328-3661
FAX (775) 325-8010

## LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

Signature

Date

Printed Name